

Recipient Committee Campaign Statement

(Government Code Sections 84200-84216.5)

Type or print in ink.

Date Stamp

CALIFORNIA
2001/02
FORM

COVER PAGE
460

Page 1 of 41

For Official Use Only

Statement covers period

from 10/23/2022

through 12/31/2022

Date of election if applicable:
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees - Complete Parts 1,2,3, and 4.

- ☒ Officeholder, Candidate Controlled Committee
☒ State Candidate Election Committee
☐ Recall

(Also Complete Part 5.)

- ☐ General Purpose Committee
☐ Sponsored
☐ Small Contributor Committee
☐ Political Party/Central Committee

- ☐ Ballot Measure Committee
☐ Primary Formed
☐ Controlled
☐ Sponsored

(Also Complete Part 6.)

- ☐ Primary Formed Candidate/
Officeholder Committee
(Also Complete Part 7.)

2. Type of Statement:

- ☐ Pre-election Statement
☒ Semi-annual Statement
☐ Termination Statement
☐ Amendment (Explain below)

- ☐ Quarterly Statement
☐ Special Odd-Year Report
☐ Supplemental Preelection
Statement - Attach Form 495

3. Committee Information

I.D. NUMBER
1414279

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
Mike McGuire for State Senate 2022

STREET ADDRESS (NO P.O. BOX)

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|--------------------|-----------|--------------|----------------------|
| <u>Geyserville</u> | <u>CA</u> | <u>95541</u> | <u>(707)838-3279</u> |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|-------------------|-----------|--------------|-----------------|
| <u>San Rafael</u> | <u>CA</u> | <u>94901</u> | |

OPTIONAL: FAX/E-MAIL ADDRESS
916-348-9111 / campaigns@rcbs.us

Treasurer(s)

NAME OF TREASURER
Denise Lewis

MAILING ADDRESS

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|-------------------|-----------|--------------|---------------------|
| <u>Sacramento</u> | <u>CA</u> | <u>95841</u> | <u>916-348-9100</u> |

NAME OF ASSISTANT TREASURER, IF ANY
Erika McGuire

MAILING ADDRESS

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|--------------------|-----------|--------------|---------------------|
| <u>Geyserville</u> | <u>CA</u> | <u>95541</u> | <u>707-235-6939</u> |

OPTIONAL: FAX/E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/27/2023 By Denise Lewis
DATE SIGNATURE OF TREASURER OR ASSISTANT TREASURER

Executed on 01/27/2023 By Mike McGuire
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT OR RESPONSIBLE OFFICER OF SPONSOR

Executed on _____ By _____
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Executed on _____ By _____
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC
State of California

Recipient Committee
Campaign Statement
Cover Page – Part 2

Type or print in ink.

COVER PAGE - PART 2

CALIFORNIA
FORM **460**

Page 2 of 41

5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

Mike McGuire

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

State Senator

Senate District

2

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

Geyserville

CA

95541

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME

Mike McGuire for Insurance Commissioner 2026

I.D. NUMBER

1456532

NAME OF TREASURER

Stacy Owens

CONTROLLED COMMITTEE?

☒ YES

☐ NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX)

CITY
Oakland

STATE
CA

ZIP CODE
94607

AREA CODE/PHONE
510-423-4300

COMMITTEE NAME

I.D. NUMBER

NAME OF TREASURER

CONTROLLED COMMITTEE?

☐ YES

☐ NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX)

CITY

STATE

ZIP CODE

AREA CODE/PHONE

6. Ballot Measure Committee

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER

JURISDICTION

☐ SUPPORT

☐ OPPOSE

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD

DISTRICT NO. IF ANY

7. Primarily Formed Committee

List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT

☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT

☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT

☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT

☐ OPPOSE

Attach continuation sheets if necessary

Campaign Disclosure Statement Summary Page

Type or print in ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

| | |
|--|--|
| Statement covers period from <u>10/23/2022</u> through <u>12/31/2022</u> | CALIFORNIA FORM 460 Page <u>3</u> of <u>41</u> I.D. NUMBER 1414279 |
|--|--|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Mike McGuire for State Senate 2022

Contributions Received

| | | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE |
|---------------------------------------|--------------------|--|--|
| 1. Monetary Contributions | Schedule A, Line 3 | \$67,688.81 | \$570,687.81 |
| 2. Loans Received | Schedule B, Line 7 | \$0.00 | \$0.00 |
| 3. SUBTOTAL CASH CONTRIBUTIONS | Add Lines 1 + 2 | \$67,688.81 | \$570,687.81 |
| 4. Nonmonetary Contributions | Schedule C, Line 3 | \$0.00 | \$16,485.00 |
| 5. TOTAL CONTRIBUTIONS RECEIVED | Add Lines 3 + 4 | \$67,688.81 | \$587,172.81 |

Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

| | 1/1 through 6/30 | 7/1 to Date |
|---------------------------|------------------|--------------|
| 20. Contribution Received | \$240,446.00 | \$346,726.81 |
| 21. Expenditures Made | \$284,142.20 | \$294,465.78 |

Expenditures Made

| | | | |
|--|----------------------|--------------|--------------|
| 6. Payments Made | Schedule E, Line 4 | \$99,176.36 | \$548,638.02 |
| 7. Loans Made | Schedule H, Line 7 | \$0.00 | \$0.00 |
| 8. SUBTOTAL CASH PAYMENTS | Add Lines 6 + 7 | \$99,176.36 | \$548,638.02 |
| 9. Accrued Expenses (Unpaid Bills) | Schedule F, Line 3 | \$3,040.75 | \$5,600.66 |
| 10. Nonmonetary Adjustment | Schedule C, Line 3 | \$0.00 | \$16,485.00 |
| 11. TOTAL EXPENDITURES MADE | Add Lines 8 + 9 + 10 | \$102,217.11 | \$570,723.68 |

Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)

| Date of Election (mm/dd/yy) | Total to Date |
|--------------------------------|---------------------|
| <u>11/8/2022</u> | <u>\$191,877.77</u> |
| <u>6/7/2022</u> | <u>\$760,659.93</u> |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Current Cash Statement

| | | | |
|---|---|--------------|--|
| 12. Beginning Cash Balance | Previous Summary Page, Line 16 | \$510,967.87 | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). |
| 13. Cash Receipts | Column A, Line 3 above | \$67,688.81 | |
| 14. Miscellaneous Increases to Cash | Schedule I, Line 4 | \$554.46 | |
| 15. Cash Payments | Column A, Line 8 above | \$99,176.36 | |
| 16. ENDING CASH BALANCE | Add Lines 12 + 13 + 14, then subtract Line 15 | \$480,034.78 | |
| If this is a termination statement, Line 16 must be zero. | | | |

17. LOAN GUARANTEES RECEIVED..... Schedule B, Part 2 \$0.00

Cash Equivalents and Outstanding Debts

| | | |
|-----------------------------|---------------------------------------|------------|
| 18. Cash Equivalents | See instructions on reverse | \$0.00 |
| 19. Outstanding Debts | Add Line 2 + Line 9 in Column B above | \$5,600.66 |

*Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B.

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule A

Monetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A

| | | |
|-------------------------|--|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from 10/23/2022 | | |
| through 12/31/2022 | | Page 4 of 41 |
| | | I.D. Number 1414279 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Mike McGuire for State Senate 2022

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|--|
| 10/26/2022 | Agua Caliente Band of Cahuilla Indians Palm Springs, CA 92264 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$3,000.00 | \$3,000.00 | 2022P: \$2,000.00 2022G: \$3,000.00 |
| 11/7/2022 | Association of California School Administrators PAC Burlingame, CA 94010 Committee ID: 842151 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input checked="" type="checkbox"/> SCC | | \$9,700.00 | \$12,200.00 | 2022P: \$3,500.00 2022G: \$9,700.00 |
| 11/7/2022 | California Apartment Association PAC (CAAPAC) Sacramento, CA 95814 Committee ID: 745208 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,900.00 | \$6,800.00 | 2022P: \$4,900.00 2022G: \$4,900.00 |
| 10/29/2022 | California Federation of Teachers COPE Sacramento, CA 95814 Committee ID: 741857 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input checked="" type="checkbox"/> SCC | | \$5,000.00 | \$5,000.00 | 2022P: \$9,650.00 2022G: \$5,000.00 |
| 11/3/2022 | California Hospital Association PAC Sponsored by CA Association of Hospitals and Health Systems Sacramento, CA 95814 Committee ID: 790773 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,500.00 | \$1,500.00 | 2022P: \$2,000.00 2022G: \$1,500.00 |

SUBTOTAL

Schedule A Summary

| | |
|---|--------------------------|
| 1. Amount received this period - contributions of \$100 or more. (Include all Schedule A subtotals.) | \$67,633.14 |
| 2. Amount received this period - unitemized contributions of less than \$100 | \$55.67 |
| 3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) | TOTAL \$67,688.81 |

*Contributor Codes
IND - Individual
COM - Recipient Committee
(other than PTY or SCC)
OTH - Other
PTY - Political Party
SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|---|--|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from 10/23/2022 | | |
| through 12/31/2022 | | Page 5 of 41 |
| NAME OF FILER Mike McGuire for State Senate 2022 | | I.D. Number 1414279 |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|--|
| 10/29/2022 | California Sierra Club PAC Los Angeles, CA 90010 Committee ID: 1399719 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$250.00 | \$250.00 | 2022G: \$250.00 |
| 11/1/2022 | Charter Communications, LLC(Keri Askew Bailey) Saint Louis, MO 63131 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,500.00 | \$1,500.00 | 2022P: \$3,000.00 2022G: \$1,500.00 |
| 11/4/2022 | Roseann Dal Bello San Anselmo, CA 94960 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Dal Bello Design Landscape Architect | \$209.14 | \$209.14 | 2022G: \$209.14 |
| 11/7/2022 | DoorDash, Inc. San Francisco, CA 94107 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$2,000.00 | \$2,000.00 | 2022G: \$2,000.00 |
| 12/16/2022 | Richard Dowd Santa Rosa, CA 95403 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$150.00 | \$300.00 | 2022P: \$700.00 2022G: \$150.00 |
| SUBTOTAL | | | | | | |

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(other than PTY or SCC)
OTH - Other
PTY - Political Party
SCC - Small Contributor Committee

Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|-------------------------|--|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from 10/23/2022 | | |
| through 12/31/2022 | | Page 6 of 41 |
| | | I.D. Number 1414279 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Mike McGuire for State Senate 2022

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|--|---|--|-----------------------------|---|--|
| 12/27/2022 | ***RETURNED*** Richard Dowd Santa Rosa, CA 95403 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | (\$150.00) | \$300.00 | 2022P: \$700.00 2022G: \$150.00 |
| 10/30/2022 | Carroll L. Estes Healdsburg, CA 95448 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$50.00 | \$200.00 | 2022P: \$50.00 2022G: \$200.00 |
| 10/30/2022 | Duskie Estes Forestville, CA 95436 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Farm to Pantry Director | \$25.00 | \$100.00 | 2022G: \$100.00 |
| 11/1/2022 | Faculty for our University's Future, a Committee Sponsored by the California Faculty Association Sacramento, CA 95814 Committee ID: 850007 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input checked="" type="checkbox"/> SCC | | \$6,400.00 | \$6,400.00 | 2022P: \$9,700.00 2022G: \$8,700.00 |
| 11/7/2022 | Greenleaf Power LLC(Geoffrey Harmon) Sacramento, CA 95864 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$3,000.00 | \$3,000.00 | 2022G: \$3,000.00 |
| SUBTOTAL | | | | | | |

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(other than PTY or SCC)
OTH - Other
PTY - Political Party
SCC - Small Contributor Committee

Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|---|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 10/23/2022 | |
| through | 12/31/2022 | Page 7 of 41 |
| NAME OF FILER Mike McGuire for State Senate 2022 | | I.D. Number 1414279 |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 11/7/2022 | International Franchise Association Washington, DC 20006 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,000.00 | \$1,000.00 | 2022G: \$1,000.00 |
| 12/16/2022 | Pascale J Lenz Healdsburg, CA 95448 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Quaker Hill Development Adminstrator | \$150.00 | \$0.00 | 2022P: \$460.00 2022G: \$0.00 |
| 12/27/2022 | ***RETURNED*** Pascale J Lenz Healdsburg, CA 95448 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Quaker Hill Development Adminstrator | (\$150.00) | \$0.00 | 2022P: \$460.00 2022G: \$0.00 |
| 10/31/2022 | Paul Marchand Kelseyville, CA 95451 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Paul Marchand Emergency Physician/Horse Rancher | \$100.00 | \$100.00 | 2022G: \$100.00 |
| 12/16/2022 | Jim Mastin Ukiah, CA 95482-0332 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$150.00 | \$300.00 | 2022P: \$400.00 2022G: \$150.00 |

SUBTOTAL

*Contributor Codes
IND - Individual
COM - Recipient Committee
(other than PTY or SCC)
OTH - Other
PTY - Political Party
SCC - Small Contributor Committee

Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|---|--|----------------------------|
| Statement covers period from <u>10/23/2022</u> | | CALIFORNIA FORM 460 |
| through <u>12/31/2022</u> | | |
| | | Page <u>8</u> of <u>41</u> |
| NAME OF FILER Mike McGuire for State Senate 2022 | | I.D. Number 1414279 |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|--|
| 12/27/2022 | ***RETURNED*** Jim Mastin Ukiah, CA 95482-0332 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | (\$150.00) | \$300.00 | 2022P: \$400.00 2022G: \$150.00 |
| 10/29/2022 | PACE of California School Employees Association Sacramento, CA 95814 Committee ID: 761128 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input checked="" type="checkbox"/> SCC | | \$2,500.00 | \$2,500.00 | 2022P: \$4,000.00 2022G: \$2,500.00 |
| 11/2/2022 | Paramount Pictures Los Angeles, CA 90038 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,000.00 | \$1,000.00 | 2022P: \$1,000.00 2022G: \$1,000.00 |
| 12/16/2022 | Sandy Reynolds Windsor, CA 95492 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | \$90.00 | \$190.00 | 2022P: \$45.00 2022G: \$190.00 |
| 12/27/2022 | ***RETURNED*** Sandy Reynolds Windsor, CA 95492 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | n/a Retired | (\$90.00) | \$190.00 | 2022P: \$45.00 2022G: \$190.00 |
| SUBTOTAL | | | | | | |

*Contributor Codes
IND - Individual
COM - Recipient Committee
(other than PTY or SCC)
OTH - Other
PTY - Political Party
SCC - Small Contributor Committee

Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|-------------------------|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 10/23/2022 | |
| through | 12/31/2022 | Page 9 of 41 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Mike McGuire for State Senate 2022

I.D. Number

1414279

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|--|
| 10/26/2022 | Ryan LLC(Holly Reed) Dallas, TX 75240 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,000.00 | \$1,000.00 | 2022P: \$3,500.00 2022G: \$1,000.00 |
| 11/3/2022 | San Manuel Band of Mission Indians Los Angeles, CA 90071 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$2,500.00 | \$2,500.00 | 2022G: \$2,500.00 |
| 11/1/2022 | Santa Rosa Rancheria Lemoore, CA 93245 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$2,500.00 | \$2,500.00 | 2022G: \$2,500.00 |
| 11/1/2022 | Sheet Metal Workers 104 District 2 Small Contributor Committee Livermore, CA 94551 Committee ID: 882292 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input checked="" type="checkbox"/> SCC | | \$4,700.00 | \$9,600.00 | 2022G: \$9,600.00 |
| 10/26/2022 | Sheet Metal Workers Local Union 104 Political Committee Livermore, CA 94551 Committee ID: 850381 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$4,900.00 | \$9,600.00 | 2022G: \$9,600.00 |
| SUBTOTAL | | | | | | |

*Contributor Codes
IND - Individual
COM - Recipient Committee
(other than PTY or SCC)
OTH - Other
PTY - Political Party
SCC - Small Contributor Committee

Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|---|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 10/23/2022 | |
| through | 12/31/2022 | Page 10 of 41 |
| NAME OF FILER Mike McGuire for State Senate 2022 | | I.D. Number 1414279 |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|--|---|--|-----------------------------|---|--|
| 11/1/2022 | Twenty-Nine Palms Band of Mission Indians Coachella, CA 92236 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$999.00 | \$999.00 | 2022G: \$999.00 |
| 11/6/2022 | Union of American Physicians and Dentists Small Contributor Committee Sacramento, CA 95814 Committee ID: 1356185 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input checked="" type="checkbox"/> SCC | | \$4,900.00 | \$4,900.00 | 2022P: \$8,000.00 2022G: \$4,900.00 |
| 11/6/2022 | United Airlines Chicago, IL 60606 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$2,000.00 | \$2,000.00 | 2022P: \$3,500.00 2022G: \$2,000.00 |
| 10/26/2022 | Western States Council of Sheet Metal Workers PAC Sacramento, CA 95814 Committee ID: 851706 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input checked="" type="checkbox"/> SCC | | \$5,000.00 | \$5,000.00 | 2022G: \$5,000.00 |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | |
| SUBTOTAL | | | | \$67,633.14 | | |

*Contributor Codes
IND - Individual
COM - Recipient Committee
(other than PTY or SCC)
OTH - Other
PTY - Political Party
SCC - Small Contributor Committee

Schedule B – Part 1 Loans Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE B - PART 1

| | |
|--|----------------------------|
| Statement covers period from 10/23/2022 through 12/31/2022 | CALIFORNIA FORM 460 |
| | Page 11 of 41 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Mike McGuire for State Senate 2022

I.D. NUMBER
1414279

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
|--|---|--|------------------------------------|--|--|----------------------------------|--------------------------------|---|
| <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | <input type="checkbox"/> PAID <input type="checkbox"/> FORGIVEN | | _____% RATE | | CALENDAR YEAR PER ELECTION** |
| | | | | | DATE DUE | | DATE INCURRED | |
| <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | <input type="checkbox"/> PAID <input type="checkbox"/> FORGIVEN | | _____% RATE | | CALENDAR YEAR PER ELECTION** |
| | | | | | DATE DUE | | DATE INCURRED | |
| <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | <input type="checkbox"/> PAID <input type="checkbox"/> FORGIVEN | | _____% RATE | | CALENDAR YEAR PER ELECTION** |
| | | | | | DATE DUE | | DATE INCURRED | |

SUBTOTALS

Schedule B Summary

1. Loans received this period. _____
(Total Column (b) plus unitemized loans less than \$100.)

2. Loans paid or forgiven this period _____
(Total Column (c) plus loans under \$100 paid or forgiven.)
(Include loans paid by a third party that are also itemized on Schedule A.)

3. Net change this period. (Subtract Line 2 from Line 1.) _____ **Net** _____
Enter the net here and on the Summary Page, Column A, Line 2. (may be a negative number)

(Enter (e) on
Schedule E, Line 3)

* Amounts forgiven or paid by
another party also must be
reported on Schedule A.

** If required.

*Contributor Codes

IND-Individual COM-Recipient Committee (other than PTY or SCC) OTH-Other PTY-Political Party SCC-Small Contributor Committee

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule B - Part 2

Loan Guarantors

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE B - PART 2

| | |
|--|-----------------------------|
| Statement covers period from <u>10/23/2022</u> through <u>12/31/2022</u> | CALIFORNIA FORM 460 |
| | Page <u>12</u> of <u>41</u> |
| I.D. Number 1414279 | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Mike McGuire for State Senate 2022

| FULL NAME, STREET ADDRESS AND ZIP CODE OF GUARANTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | LOAN | AMOUNT GUARANTEED THIS PERIOD | CUMULATIVE TO DATE | BALANCE OUTSTANDING TO DATE |
|--|--|---|----------------------------------|-------------------------------------|--|-----------------------------------|
| | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | LENDER _____ DATE _____ | | CALENDAR YEAR _____ PER ELECTION (IF REQUIRED) _____ | |
| | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | LENDER _____ DATE _____ | | CALENDAR YEAR _____ PER ELECTION (IF REQUIRED) _____ | |
| | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | LENDER _____ DATE _____ | | CALENDAR YEAR _____ PER ELECTION (IF REQUIRED) _____ | |
| | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | LENDER _____ DATE _____ | | CALENDAR YEAR _____ PER ELECTION (IF REQUIRED) _____ | |
| SUBTOTAL | | | | | Enter on Summary Page, Line 17 only. | |

Schedule C Nonmonetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE C

| | |
|--|-----------------------------|
| Statement covers period from <u>10/23/2022</u> through <u>12/31/2022</u> | CALIFORNIA FORM 460 |
| | Page <u>13</u> of <u>41</u> |
| I.D. Number 1414279 | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Mike McGuire for State Senate 2022

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|--|---|----------------------------------|---------------------------|---|---------------------------------------|
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | | |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | | |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | | |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | | |

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL

Schedule C Summary

- Amount received this period - nonmonetary contributions of \$100 or more.
(Include all Schedule C subtotals.).....
- Amount received this period - unitemized nonmonetary contributions of less than \$100
- Total nonmonetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) **TOTAL**

*Contributor Codes
IND - Individual
COM- Recipient Committee
(other than PTY or SCC)
OTH - Other
PTY - Political Party
SCC - Small Contributor Committee

Schedule D

Summary of Expenditures

Supporting/Opposing Other

Candidates, Measures and Committees

Type or print in ink.
Amounts may be rounded
to whole dollars.

| | | | |
|-------------------------|------------|----------------------------|-------|
| Statement covers period | | CALIFORNIA FORM 460 | |
| from | 10/23/2022 | | |
| through | 12/31/2022 | | |
| | | Page 14 | of 41 |
| | | I.D. NUMBER 1414279 | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Mike McGuire for State Senate 2022

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN.1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------|--|---|------------------------------|-----------------------|--|--|
| 10/28/2022 | Payee Name: Eli Hill for San Rafael City Council D2, 2022 Candidate Name: Eli Hill City Council Member District 2 Jurisdiction: City of San Rafael | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure | | \$200.00 | \$700.00 | 2022G: \$700.00 |
| | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | | | | | |
| 10/28/2022 | Payee Name: Stephanie Hellman for Fairfax Town Council 2022 Candidate Name: Stephanie Hellman Town Council Jurisdiction: Fairfax Town | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure | | \$500.00 | \$500.00 | 2022G: \$500.00 |
| | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | | | | | |
| 10/28/2022 | Lake County Democratic Central Committee | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure | | \$2,000.00 | \$2,000.00 | |
| | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | | | | | |
| SUBTOTAL | | | | | | |

Schedule D Summary

- Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) \$7,700.00
- Unitemized contributions and independent expenditures made this period of under \$100 \$1,500.00
- Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) **TOTAL** \$9,200.00

**Schedule D
(Continuation Sheet)
Summary of Expenditures
Supporting/Opposing Other
Candidates, Measures and Committees**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE D (CONT.)

Statement covers period

from 10/23/2022

through 12/31/2022

**CALIFORNIA
FORM 460**

Page 15 of 41

NAME OF FILER
Mike McGuire for State Senate 2022

I.D. NUMBER
1414279

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN.1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|------------------------------|-----------------------|--|--|
| 10/28/2022 | North Bay Labor Council AFL-CIO COPE | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | \$1,000.00 | \$1,000.00 | |
| | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | | | | | |
| 11/8/2022 | Payee Name: Menjivar for Senate 2022 Candidate Name: Caroline Menjivar State Senator District 20 Jurisdiction: Senate | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure | | \$1,500.00 | \$0.00 | 2022G: \$0.00 |
| | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | | | | | |
| 12/5/2022 | Democratic Central Committee of Marin - State Account | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure | | \$1,000.00 | \$2,500.00 | |
| | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | | | | | |
| 12/5/2022 | Sonoma County Democratic Central Committee | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure | | \$3,000.00 | \$7,160.00 | |
| | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | | | | | |
| SUBTOTAL | | | | | | |

Schedule D
(Continuation Sheet)
Summary of Expenditures
Supporting/Opposing Other
Candidates, Measures and Committees

Type or print in ink.
 Amounts may be rounded
 to whole dollars.

SCHEDULE D (CONT.)

Statement covers period

from 10/23/2022

through 12/31/2022

CALIFORNIA
FORM 460

Page 16 of 41

NAME OF FILER
 Mike McGuire for State Senate 2022

I.D. NUMBER
 1414279

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN.1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|----------------------------|---|---|------------------------------|-----------------------|--|--|
| 12/31/2022 | Payee Name: Menjivar for Senate 2022 Candidate Name: Caroline Menjivar State Senator District 20 Jurisdiction: Senate | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | Refund of Contribution Made | (\$1,500.00) | \$0.00 | 2022G: \$0.00 |
| | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | | | | | |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure | | | | |
| | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | | | | |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure | | | | |
| | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | | | | |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure | | | | |
| | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | | | | |
| SUBTOTAL \$7,700.00 | | | | | | |

Schedule E Payments Made

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE E

| | | |
|-------------------------|--|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from 10/23/2022 | | |
| through 12/31/2022 | | Page 17 of 41 |
| | | I.D. NUMBER 1414279 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Mike McGuire for State Senate 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| AT&T Sacramento, CA 95814 | OFC | | | \$202.83 |
| All Signs Santa Rosa, CA 95401 | LIT | | | \$399.86 |
| Eli Hill for San Rafael City Council D2, 2022 San Rafael, CA 94901 | CTB | | | \$200.00 |
| Committee ID: 1439056 | | | | |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL

Schedule E Summary

| | |
|--|--------------------------|
| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) | \$99,139.73 |
| 2. Unitemized payments made this period of under \$100. | \$36.63 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | \$0.00 |
| 4. Total payments made this period. (Add lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | TOTAL \$99,176.36 |

Schedule E (Continuation Sheet) Payments Made

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE E (CONT.)

| | | |
|---|--|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from 10/23/2022 | | |
| through 12/31/2022 | | Page 18 of 41 |
| NAME OF FILER Mike McGuire for State Senate 2022 | | I.D. NUMBER 1414279 |

SEE INSTRUCTIONS ON REVERSE

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Stephanie Hellman for Fairfax Town Council 2022 Fairfax, CA 94930 | CTB | | | \$500.00 |
| Committee ID: 1450006 Lake County Democratic Central Committee Lakeport, CA 95453 | CTB | | | \$2,000.00 |
| Committee ID: 961174 North Bay Labor Council AFL-CIO COPE Santa Rosa, CA 95405 | CTB | | | \$1,000.00 |
| Committee ID: 744444 McKinley Pillows & Associates, LLC Sacramento, CA 95814 | CNS | | | \$4,493.95 |
| River City Business Services Sacramento, CA 95841 | PRO | | | \$2,354.53 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL

Schedule E (Continuation Sheet) Payments Made

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE E (CONT.)

| | | |
|---|--|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from 10/23/2022 | | |
| through 12/31/2022 | | Page 19 of 41 |
| NAME OF FILER Mike McGuire for State Senate 2022 | | I.D. NUMBER 1414279 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Mike McGuire for State Senate 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|---------|--|-------------|
| AT&T Sacramento, CA 95814 | OFC | | | \$174.98 |
| Menjivar for Senate 2022 Sacramento, CA 95814 | CTB | | | \$1,500.00 |
| Committee ID: 1440303 Luther Burbank Center for the Arts Santa Rosa, CA 95403 | FND | Deposit | | \$1,321.00 |
| Cardmember Service Saint Louis, MO 63179 | | | See Schedule 'G' For Individual Credit Card Payees | \$2,062.68 |
| Cardmember Service Saint Louis, MO 63179 | | | See Schedule 'G' For Individual Credit Card Payees | \$2,000.47 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL

Schedule E (Continuation Sheet) Payments Made

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE E (CONT.)

| | | |
|---|--|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from 10/23/2022 | | |
| through 12/31/2022 | | Page 20 of 41 |
| NAME OF FILER Mike McGuire for State Senate 2022 | | I.D. NUMBER 1414279 |

SEE INSTRUCTIONS ON REVERSE

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|---|-------------|
| Flour Creations Cotati, CA 94931 | CMP | | Appetizers Only | \$225.00 |
| Celebrations Unlimited Santa Rosa, CA 95401 | CMP | | | \$334.64 |
| McKinley Pillows & Associates, LLC Sacramento, CA 95814 | CNS | | | \$6,689.85 |
| Mike McGuire for Insurance Commissioner 2026 Oakland, CA 94607 | | | Transfer to Affiliated Committee using FIFO | \$25,000.00 |
| Committee ID: 1456532 McKinley Pillows & Associates, LLC Sacramento, CA 95814 | CNS | | | \$1,414.75 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL

Schedule E (Continuation Sheet) Payments Made

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE E (CONT.)

| | | |
|---|--|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from 10/23/2022 | | |
| through 12/31/2022 | | Page 21 of 41 |
| NAME OF FILER Mike McGuire for State Senate 2022 | | I.D. NUMBER 1414279 |

SEE INSTRUCTIONS ON REVERSE

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
| Flour Creations Cotati, CA 94931 | MTG | | Appetizers Only | \$270.00 |
| NGP Van, Inc./EveryAction Washington, DC 20005 | WEB | | | \$1,920.00 |
| Cal Poly Humboldt Foundation Arcata, CA 95521 | CVC | | | \$500.00 |
| Democratic Central Committee of Marin - State Account Sacramento, CA 95841 | CTB | | | \$1,000.00 |
| Committee ID: 761428 Sonoma County Democratic Central Committee Sacramento, CA 95841 | CTB | | | \$3,000.00 |
| Committee ID: 742474 | | | | |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL

Schedule E (Continuation Sheet) Payments Made

Type or print in ink.
Amounts may be rounded
to whole dollars.

| | | |
|---|------------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 10/23/2022 | |
| through 12/31/2022 | | Page 22 of 41 |
| NAME OF FILER Mike McGuire for State Senate 2022 | | I.D. NUMBER 1414279 |

SEE INSTRUCTIONS ON REVERSE

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

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| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|--------------------------------------|-------------|
| Eventful Events, Inc. San Rafael, CA 94901 | CNS | | | \$2,500.00 |
| Eventful Events, Inc. San Rafael, CA 94901 | FND | | 2023 Crab Feed Event Facility Rental | \$3,058.74 |
| All Signs Santa Rosa, CA 95401 | LIT | | | \$298.25 |
| River City Business Services Sacramento, CA 95841 | PRO | | | \$749.95 |
| California Secretary of State Sacramento, CA 95814 | OFC | | | \$50.00 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL

Schedule E (Continuation Sheet) Payments Made

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE E (CONT.)

| | | |
|---|--|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from 10/23/2022 | | |
| through 12/31/2022 | | Page 23 of 41 |
| NAME OF FILER Mike McGuire for State Senate 2022 | | I.D. NUMBER 1414279 |

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| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|--|-------------|
| Greater Giving Beaverton, OR 97006 | OFC | | | \$795.00 |
| Select Bankcard Merchant Fee Lehi, UT 84043 | OFC | | | \$79.95 |
| Select Bankcard Merchant Fee Lehi, UT 84043 | OFC | | | \$295.90 |
| Carole Mills San Rafael, CA 94903 | CNS | | | \$150.00 |
| Cardmember Service Saint Louis, MO 63179 | | | See Schedule 'G' For Individual Credit Card Payees | \$8,024.50 |

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SUBTOTAL

Schedule E (Continuation Sheet) Payments Made

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to whole dollars.

SCHEDULE E (CONT.)

| | | |
|---|--|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from 10/23/2022 | | |
| through 12/31/2022 | | Page 24 of 41 |
| NAME OF FILER Mike McGuire for State Senate 2022 | | I.D. NUMBER 1414279 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Mike McGuire for State Senate 2022

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| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| AT&T Sacramento, CA 95814 | OFC | | | \$174.21 |
| Eventful Events, Inc. San Rafael, CA 94901 | CNS | | | \$2,500.00 |
| Eventful Events, Inc. San Rafael, CA 94901 | FND | | | \$500.00 |
| Grant Martin Campaigns San Francisco, CA 94115 | CNS | | | \$5,000.00 |
| Grant Martin Campaigns San Francisco, CA 94115 | LIT | | | \$5,349.03 |

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SUBTOTAL

Schedule E (Continuation Sheet) Payments Made

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to whole dollars.

SCHEDULE E (CONT.)

| | | |
|---|--|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from 10/23/2022 | | |
| through 12/31/2022 | | Page 25 of 41 |
| NAME OF FILER Mike McGuire for State Senate 2022 | | I.D. NUMBER 1414279 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Mike McGuire for State Senate 2022

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| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|-------------------------------|-------------|
| Grant Martin Campaigns San Francisco, CA 94115 | POS | | | \$1,665.00 |
| Grant Martin Campaigns San Francisco, CA 94115 | WEB | | | \$10,646.35 |
| Greater Giving Beaverton, OR 97006 | OFC | | | \$23.83 |
| Barbara Mohondro Sacramento, CA 95826 | MTG | | Beverages and Appetizers Only | \$114.48 |
| Barbara Mohondro Sacramento, CA 95826 | OFC | | 12/4/22, Swearing In Gifts, 4 | \$100.00 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL

Schedule E (Continuation Sheet) Payments Made

Type or print in ink.
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to whole dollars.

SCHEDULE E (CONT.)

| | | |
|---|--|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from 10/23/2022 | | |
| through 12/31/2022 | | Page 26 of 41 |
| NAME OF FILER Mike McGuire for State Senate 2022 | | I.D. NUMBER 1414279 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Mike McGuire for State Senate 2022

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| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|--------------|
| Menjivar for Senate 2022 Sacramento, CA 95814 | | | Void Check | (\$1,500.00) |
| Committee ID: 1440303 | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$99,139.73

Schedule F Accrued Expenses (Unpaid Bills)

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE F

Statement covers period
from 10/23/2022
through 12/31/2022

CALIFORNIA
FORM 460

Page 27 of 41

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Mike McGuire for State Senate 2022

I.D. NUMBER
1414279

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

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| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|---|---|---------------------------------------|---|--|
| Cardmember Service Saint Louis, MO 63179 | See Schedule 'G' For Individual Credit Card Payees | \$2,062.68 | \$0.00 | \$2,062.68 | \$0.00 |
| All Signs Santa Rosa, CA 95401 | LIT | \$399.86 | \$0.00 | \$399.86 | \$0.00 |
| River City Business Services Sacramento, CA 95841 | PRO | \$0.00 | \$867.42 | \$0.00 | \$867.42 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTALS

Schedule F Summary

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.)..... **INCURRED TOTALS** \$5,503.29
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.)..... **PAID TOTALS** \$2,462.54
- Net change this period. (**Subtract** Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)..... **NET** \$3,040.75
May be a negative number.

Schedule F (Continuation Sheet) Accrued Expenses (Unpaid Bills)

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE F (CONT.)

Statement covers period
from 10/23/2022
through 12/31/2022

CALIFORNIA
FORM 460

Page 28 of 41

NAME OF FILER
Mike McGuire for State Senate 2022

I.D. NUMBER
1414279

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
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| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
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|--|---|---|---------------------------------------|---|--|
| Cardmember Service Saint Louis, MO 63179 | See Schedule 'G' For Individual Credit Card Payees | \$0.00 | \$4,168.60 | \$0.00 | \$4,168.60 |
| Digital XPress, LLC Healdsburg, CA 95448 | CMP | \$0.00 | \$237.84 | \$0.00 | \$237.84 |
| Jackson Family Enterprises, Inc. Santa Rosa, CA 95403 | FND | \$97.37 | \$0.00 | \$0.00 | \$97.37 |
| All Signs Santa Rosa, CA 95401 | LIT | \$0.00 | \$229.43 | \$0.00 | \$229.43 |
| SUBTOTALS | | \$2,559.91 | \$5,503.29 | \$2,462.54 | \$5,600.66 |

Schedule G

Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE G

Statement covers period
from 10/23/2022
through 12/31/2022

CALIFORNIA
FORM **460**

Page 29 of 41

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Mike McGuire for State Senate 2022

I.D. NUMBER
1414279

NAME OF AGENT OR INDEPENDENT CONTRACTOR
Cardmember Service

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
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|---|------|----|--|-------------|
| Amazon Seattle, WA 98144 | OFC | | | \$158.75 |
| Best Western Plus Wine Country Inn & Suites Santa Rosa, CA 95403 | TRS | | 11/8/22-11/9/22, Hotel for Staff to Attend Election Night Event, 1 | \$171.28 |
| True Value Santa Rosa, CA 95403 | OFC | | | \$121.45 |
| Trivialogy Sacramento, CA 95835 | MTG | | 12/6/22, Speaker Fees at Lunch after Swearing In Ceremony, 25, Candidate | \$200.00 |

Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$651.48

* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule G

Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE G

| | | |
|-------------------------|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 10/23/2022 | |
| through | 12/31/2022 | Page 30 of 41 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Mike McGuire for State Senate 2022

I.D. NUMBER
1414279

NAME OF AGENT OR INDEPENDENT CONTRACTOR
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| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|---|------------------------|-------------|
| The UPS Store San Rafael, CA 94901 | POS | | | \$151.92 |
| Sweet Expressions Desserts Roseville, CA 95747 | MTG | Desserts Only | | \$160.00 |
| Southwest Airlines Co Dallas, TX 75235 | TRC | 11/6/22, Airfare for GOTV San Diego Event, 1, Candidate | | \$322.99 |
| Sinclair Broadcast Group Cockeysville, MD 21030 | TEL | | | \$2,040.00 |

Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$2674.91

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FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule G

Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE G

| | | |
|-------------------------|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 10/23/2022 | |
| through | 12/31/2022 | Page 31 of 41 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Mike McGuire for State Senate 2022

I.D. NUMBER
1414279

NAME OF AGENT OR INDEPENDENT CONTRACTOR
Cardmember Service

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|---|------|----|--|-------------|
| See's Candies Sacramento, CA 95814 | OFC | | | \$109.25 |
| Big John's Market Healdsburg, CA 95448 | CMP | | Appetizers and Beverages Only | \$130.00 |
| Broadway Cinema Eureka, CA 95501 | MTG | | 12/7/22, Staff Retreat Activity, 15, Candidate | \$140.00 |
| CA Newspapers Advertising Eureka, CA 95501 | PRT | | | \$1,600.00 |

Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$1979.25

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FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule G

Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

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to whole dollars.

SCHEDULE G

| | | |
|-------------------------|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 10/23/2022 | |
| through | 12/31/2022 | Page 32 of 41 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Mike McGuire for State Senate 2022

I.D. NUMBER
1414279

NAME OF AGENT OR INDEPENDENT CONTRACTOR
Cardmember Service

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| CA Newspapers Advertising Eureka, CA 95501 | PRT | | | \$274.50 |
| Costco Wholesale Novato, CA 94945 | OFC | | | \$545.86 |
| Costco Wholesale Santa Rosa, CA 95407 | POS | | | \$358.50 |
| GoDaddy.com Scottsdale, AZ 85260 | WEB | | | \$377.76 |

Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$1556.62

* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule G

Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE G

| | | |
|-------------------------|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 10/23/2022 | |
| through | 12/31/2022 | Page 33 of 41 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Mike McGuire for State Senate 2022

I.D. NUMBER
1414279

NAME OF AGENT OR INDEPENDENT CONTRACTOR
Cardmember Service

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

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| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|--|-------------|
| Google Client Services LLC Mountain View, CA 94043 | WEB | | | \$144.00 |
| Google Client Services LLC Mountain View, CA 94043 | WEB | | | \$144.00 |
| Grazing Gouda LLC Fair Oaks, CA 95628 | MTG | | Appetizers Only | \$398.47 |
| Il Fornaio Sacramento, CA 95814 | MTG | | 12/6/22, Swearing In Ceremony Lunch, 25, Candidate | \$2,909.04 |

Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$3595.51

* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule G

Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE G

| | | |
|-------------------------|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 10/23/2022 | |
| through | 12/31/2022 | Page 34 of 41 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Mike McGuire for State Senate 2022

I.D. NUMBER
1414279

NAME OF AGENT OR INDEPENDENT CONTRACTOR
Cardmember Service

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

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| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|---|-------------|
| Mike Keating Kelseyville, CA 95451 | CMP | | | \$500.00 |
| Lost Coast Brewery Eureka, CA 95501 | MTG | | Appetizers and Beverages Only | \$111.08 |
| Lost Coast Communications, Inc. Ferndale, CA 95536 | RAD | | | \$500.00 |
| Luna Trattoria Mendocino, CA 95460 | MTG | | 10/25/22, Mendocino Dem Leader Dinner Meeting, 9, Candidate | \$545.53 |

Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$1656.61

* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule G

Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE G

Statement covers period
from 10/23/2022
through 12/31/2022

CALIFORNIA
FORM **460**

Page 35 of 41

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Mike McGuire for State Senate 2022

I.D. NUMBER
1414279

NAME OF AGENT OR INDEPENDENT CONTRACTOR
Cardmember Service

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

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| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|---|-------------|
| Mountain Mike's Eureka, CA 95501 | MTG | | 11/1/22, Humboldt Holiday Food Drive Meeting, 11, Candidate | \$141.98 |
| Mountain Mike's Santa Rosa, CA 95403 | CMP | | Appetizers and Beverages Only | \$150.92 |
| Mountain Mike's Pizza Santa Rosa, CA 95407 | MTG | | 10/24/22, Staff Lunch, 6, Candidate | \$115.63 |
| Point Reyes Farmstead Cheese Co. Point Reyes Station, CA 94956 | OFC | | No Single Transaction Exceeds Reporting Threshold | \$232.50 |

Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$641.03

* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule G

Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE G

| | | |
|-------------------------|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 10/23/2022 | |
| through | 12/31/2022 | Page 36 of 41 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Mike McGuire for State Senate 2022

I.D. NUMBER
1414279

NAME OF AGENT OR INDEPENDENT CONTRACTOR
Cardmember Service

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

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| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
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|---|------|----|--|-------------|
| Sacramento Balloon Company Sacramento, CA 95841 | MTG | | Decorations | \$244.58 |
| Sea Noodle Bar Santa Rosa, CA 95401 | MTG | | 11/28/22, Staff Dinner Meeting, 3, Candidate | \$131.25 |
| | | | | |
| | | | | |

Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$375.83

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FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule G

Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE G

| | | |
|-------------------------|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 10/23/2022 | |
| through | 12/31/2022 | Page 37 of 41 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Mike McGuire for State Senate 2022

I.D. NUMBER
1414279

NAME OF AGENT OR INDEPENDENT CONTRACTOR
Eventful Events, Inc.

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
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| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
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| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

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| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|--------------------------------------|-------------|
| Pure Energy Productions Petaluma, CA 94954 | FND | | | \$500.00 |
| City of San Rafael San Rafael, CA 94901 | FND | | 2023 Crab Feed Event Facility Rental | \$3,058.74 |
| | | | | |
| | | | | |

Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$3558.74

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FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule G

Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE G

| | | |
|-------------------------|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 10/23/2022 | |
| through | 12/31/2022 | Page 38 of 41 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Mike McGuire for State Senate 2022

I.D. NUMBER
1414279

NAME OF AGENT OR INDEPENDENT CONTRACTOR
Grant Martin Campaigns

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
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| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| United States Postal Service Oakland, CA 94615 | POS | | | \$1,665.00 |
| Pacific Print Resources Emeryville, CA 94608 | LIT | | | \$3,847.20 |
| Lake County News Lakeport, CA 95453 | WEB | | | \$743.00 |
| Deriso Digital, LLC Birmingham, AL 35222 | WEB | | | \$5,350.00 |

Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$11605.20

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FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule G

Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

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SCHEDULE G

| | | |
|-------------------------|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 10/23/2022 | |
| through | 12/31/2022 | Page 39 of 41 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Mike McGuire for State Senate 2022

I.D. NUMBER
1414279

NAME OF AGENT OR INDEPENDENT CONTRACTOR
Grant Martin Campaigns

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|---|------|----|------------------------|-------------|
| Data-Clear Arlington, VA 22203 | WEB | | | \$2,908.89 |
| Anne Walzer San Francisco, CA 94110 | LIT | | | \$500.00 |
| | | | | |
| | | | | |

Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$3408.89

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FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule H – Loans Made to Others*

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE H

| | |
|--|----------------------------|
| Statement covers period from <u>10/23/2022</u> through <u>12/31/2022</u> | CALIFORNIA FORM 460 |
| | Page <u>40</u> of 41 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Mike McGuire for State Senate 2022

I.D. NUMBER
1414279

| FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT LOANED THIS PERIOD | (c) REPAYMENT OR FORGIVENESS THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST RECEIVED | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE LOANS TO DATE |
|--|---|---|--|--|---|-----------------------------|--------------------------------------|---------------------------------------|
| | | | | <input type="checkbox"/> PAID <input type="checkbox"/> FORGIVEN | | _____ % RATE | | CALENDAR YEAR PER ELECTION** |
| | | | | | DATE DUE | | DATE INCURRED | |
| | | | | <input type="checkbox"/> PAID <input type="checkbox"/> FORGIVEN | | _____ % RATE | | CALENDAR YEAR PER ELECTION** |
| | | | | | DATE DUE | | DATE INCURRED | |
| *Loans that are contributions to another candidate or committee must also be summarized on Schedule D. Loans forgiven must also be reported on Schedule E. | | SUBTOTALS | | | | | | |

(Enter (e) on
Schedule I, Line 3)

Schedule H Summary

1. Loans made this period
(Total Column (b) plus unitemized loans less than \$100.)

2. Payments received on loans
(Total Column (c) plus unitemized payments less than \$100.)

3. Net change this period. (Subtract Line 2 from Line 1.) **NET**
(Enter the net here and on the Summary Page, Column A, Line 7.)

** If Required

Schedule I Miscellaneous Increases to Cash

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE I

Statement covers period
from 10/23/2022
through 12/31/2022

CALIFORNIA
FORM **460**

Page 41 of 41

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Mike McGuire for State Senate 2022

I.D. NUMBER
1414279

| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DESCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH |
|---------------|---|------------------------|----------------------------|
| 10/31/2022 | First Foundation Bank Irvine, CA 92612 | Interest Earned | \$26.43 |
| 11/15/2022 | David Chiu for City Attorney 2022 San Francisco, CA 94102 Filer ID: 1441936 | Void Uncashed Check | \$500.00 |
| 11/30/2022 | First Foundation Bank Irvine, CA 92612 | Interest Earned | \$28.03 |
| | | | |
| | | | |

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL \$554.46

Schedule I Summary

1. Increases to cash of \$100 or more this period..... \$554.46

2. Unitemized increases to cash under \$100 this period..... \$0.00

3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).)..... \$0.00

4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.).....

TOTAL \$554.46

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC